

CLERK'S OFFICE

APPROVED

Date: 3-13-01

ANCHORAGE, ALASKA  
AR 2001 - 68

Submitted by: Assemblymember TAYLOR, Traini,  
Prepared by: Assembly Office, Chair Von Gemmingen,  
For reading: FEBRUARY 27, 2001, Van Etten  
Tesche, Fairclough, Clementson, Tremaine

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING  
LEGISLATION PROPOSED TO THE ALASKA STATE LEGISLATURE TO  
INSTITUTE CHANGES IN THE REQUIRED EVICTION NOTIFICATION TO MOBILE  
AND MANUFACTURED HOME COMMUNITY DWELLERS AND TENANTS BEFORE  
REDEVELOPMENT OF THAT COMMUNITY.**

WHEREAS, commercial redevelopment of manufactured home communities reduces the availability of scarce residential land in the Anchorage Bowl; and

WHEREAS, because of location and size of tracts, manufactured home communities are at risk for closure for commercial redevelopment; and

WHEREAS, the 2000-2002 Municipality of Anchorage Housing and Community Development Consolidated Plan notes the shortage of affordable housing stock; and

WHEREAS, current zoning, codes, manufactured home community restrictions, and age/condition of manufactured home communities present significant obstacles to the relocation of older manufactured homes; and


WHEREAS, the residents of manufactured home communities will continue to be displaced as rezoning and commercial redevelopment continues; and

WHEREAS, there is a shortage of public strategies to alleviate the loss of affordable housing stock caused by the displacement of mobile home community residents in communities that are closed.

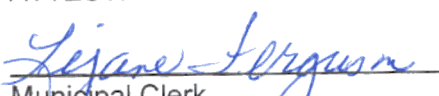
NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly urges the Alaska State Legislature to support legislation that would lessen the impact on residents of manufactured home communities in the form of lengthening the time for notice of eviction before redevelopment of the community.

PASSED AND APPROVED by the Anchorage Municipal Assembly on this 13 day of March, 2001.

  
Chair

ATTEST:

  
Municipal Clerk

**MUNICIPALITY OF ANCHORAGE  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

**AR 2001-68**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

|          |  |   |                                       |
|----------|--|---|---------------------------------------|
| <b>1</b> | SUBJECT OF AGENDA DOCUMENT<br>A RESOLUTION SUPPORTING LEGISLATION PROPOSED<br>TO THE ALASKA STATE LEGISLATURE TO INSTITUTE<br>CHANGES IN THE REQUIRED EVICTION NOTIFICATION<br>TO MOBILE AND MANUFACTURED HOME COMMUNITY<br>DWELLERS AND TENANTS ... | DATE PREPARED<br><br>Indicate Documents Attached<br><input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM |                                       |
| <b>2</b> | DEPARTMENT NAME<br><br>ASSEMBLY  | DIRECTOR'S NAME<br>FAY VON GEMMINGEN, CHAIR   |                                       |
| <b>3</b> | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY<br><br>   | HIS/HER PHONE NUMBER<br><br>  |                                       |
| <b>4</b> | <b>COORDINATED WITH AND REVIEWED BY</b>  | <b>INITIALS</b>   | <b>DATE</b>                           |
|          | Mayor  |   |                                       |
|          | Municipal Clerk  |   |                                       |
|          | Municipal Attorney   |   |                                       |
|          | Employee Relations   |   |                                       |
|          | Municipal Manager  |   |                                       |
|          | Cultural & Recreational Services   |   |                                       |
|          | Fire   |   |                                       |
|          | Health & Human Services  |   |                                       |
|          | Merrill Field Airport  |   |                                       |
|          | Municipal Light & Power  |   |                                       |
|          | Office of Management & Budget  |   |                                       |
|          | Police   |   |                                       |
|          | Port of Anchorage  |   |                                       |
|          | Public Works   |   |                                       |
|          | Solid Waste Services   |   |                                       |
|          | Public Transportation  |   |                                       |
|          | Water & Wastewater Utility   |   |                                       |
|          | Executive Manager  |   |                                       |
|          | Community Planning & Development   |   |                                       |
|          | Finance, Chief Fiscal Officer  |   |                                       |
|          | Heritage Land Bank   |   |                                       |
|          | Management Information Systems   |   |                                       |
|          | Property & Facility Management   |   |                                       |
|          | Purchasing   |   |                                       |
|          | Other  |   |                                       |
|          |  |   |                                       |
|          |  |   |                                       |
|          |  |   |                                       |
| <b>5</b> | SPECIAL INSTRUCTIONS/COMMENTS<br><br><div style="text-align: center;">LAID ON THE TABLE ITEM</div>   |   |                                       |
|          |  |   |                                       |
|          |  |   |                                       |
|          |  |   |                                       |
| <b>6</b> | ASSEMBLY HEARING DATE REQUESTED<br><br>2-27-01   | <b>7</b>  | PUBLIC HEARING DATE REQUESTED<br><br> |